**APPLICATION FOR PARTICIPATION IN THE CONGRESS**

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| **No** | **Authors full name** | **Probable speaker, name** | **Organization,**  **phone,**  **E-mail** | **Information about publication** | | |
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**An electronic copy must be in the format \*.docx (\*.doc)!**

**Applications for participation in the Congress should be sent not later 01.05.2026**

**Materials are accepted until June 15, 2026**